The front room on the ground floor

# Classified Advertising

TIMES READERS Readers of the following advertisements who wish to communicate with advertisers whose identity is not rewealed, should follow the instructions to address them by the key letter giv-Requests at this office to reveal the identity of anonymous advertisers be answered. Simply follow instruc- FOR SALE-In Homewood, FOR SALE-For the next seven days, can not, in justice to the advertisers,

As far as it is possible it is advised that all classified ads should either be mailed or sent to the office. The Times will not be responsible for errors in ads taken over the telephone.

#### MALE HELP.

WANTED-A collector. Inquire Empire Clothing Co., 185 E. State st., Ham-

WANTED-Men to learn barber trade by our new method of free practice. Hundreds of graduates depending upon us for barbers. Few weeks qualifies. Wages while learning. Tools given. Write today. Moler Barber College, Chicago, III.

#### BRIMAUR HRUP. WANTED-Two dishwashers at Monon

hotel, Hammond.

Hohman st., Hammond.

Catholic preferred, who is willing to hustle. Can make big money selling a 839J Hammond. fine holiday article. C M, Times, Ham-

WANTED-Good girl for general house

#### FOR SALE.

FOR SALE-Get ready for the show. Fine langshans, brahmas and buff cochins. C. M. Hultchins, Highlands,

FOR SALE-Young singing canaries, Hammond. reasonable, 790 Beall ave., Hammond Phone 1247W.

FOR SALE-Child's bed in first class condition, at a give away price. Call 640 Ann st. (unstairs), Hammond,

FOR SALE-Rachine Home heater, also cook stove. 88 Clinton st., Hammond FOR SALE - One driving horse and buggy complete. C. P. Brudick, Lake County Lumber Co., Indiana Harbor. oak floors. Apply 23 Mason st., Ham-17t3

extra fancy live turkeys which I will charge 10 cents a piece for dressing keys for Christmas. I only sell them alive. H. J. Holtz, phones 689-968M, 176 State Line st., corner Rimbach, Ham-

FOR SALE-December only, 15 per cent discount on all hand decorated china to make room for a new line of artist materials. Inspection invited. China fired with care. Revelation kiln. Mrs. Merrilla W. Emerine, 475 Summer st. Hammond.

FOR SALE-Royal Acorn cook stove also gas range. 3816 Fir st., Indiana Harbor.

FOR SALE-Horse and two-seated buggy, 3816 Fir st., Indiana Harbor. Phone 651M.

FOR SALE-Ten-foot cigar case. N P. Times, Hammond 16-3

FOR SALE-Full dress suit of fine imported cloth, silk lined and excellent workmanship throughout; size 42; bargain, Call at 287 State st., Hammond,

FOR SALE NOW-Christmas bargains. Unredeemed diamonds, watches. These articles are of first suality and you can get a barguin as we must get our money out. First come first served. It will pay you to see us. Provident Loan Company, 212 Hammond Bldg. Open every evening.

BEST COAL-Lowest prices. Call Fair mont Coal Co., office and yards, 10th and Broadway, Gary. Phone 520.

FOR SALE-Used Howard plane, mahogany case, refinished, fine tone, only \$125. Straube Plano & Music Co., 629 Hohman st., Hammond, Phone 661.

FOR SALE-Private party will sell high grade Hardman plane at big sacrifice for cash. Call B M. Times.

FOR SALE-Corn in fodder, delivered or sold in shock, or by weight, Call

#369Y1, Knickerbocker farm, or Times | 859 Erie st., Hammond. 27tf

BARTER & EXCHANGE. FOR TRADE OR EXCHANGE-Fivepassenger Stoddard-Dayton automobile; good as new; and four-room brick

bungalow, all modern conveniences, lot 374x175 feet. Will trade for improved form in either Lake or Porter county. Write or call on L. Gibson Throckmorton, 806 Monroe st., Gary, Ind. 16-6 FURNISHED ROOMS.

WANTED-One or two gentlemen roomers; heat, electric light and bath. Private home, Call noon or evening 4848 Baring ave., East Chicago. Phone

LOST AND FOUND.

LOST-Black neckpiece between Morgeturn to 16 East State st., Hammond. Ind. R. F. D., box 114. Phone 933R. 18-2

LOST-Two yards of dress goods between Lion store and State st. between 11 and 12 a. m.; reward. Finder Address N C G, Times, Hammond. 16-6 uors are to-be sold and the provisions return to 833 Ada st., Hammond, Tel.

# REAL ESTATE BAR

ending Dec. 23, I am offering for sale

Also I offer at a bargain one seven

that fast developing addition cannot

Geo. W. Yeazel, 205 Detroit st., Ham-

WANTED TO BUY.

WANTED TO BUY-An up to date sec-

BOARD AND ROOM.

COLLECTION AGENCY.

DOES ANY ONE OWE YOU MONEY?

large or small. No charge unless col-

lection is made. Mack Co., 110 and 111

First National Bank Bldg., Hammond.

MISCELLANEOUS

CINDERS FREE OF CHARGE FOR 3

LEGAL NOTICES.

LICENSE

Notice is hereby given to the citizens

of Hammond, North Township., Lake

wenty-one years. That he has resided

uors in less quantities than five gallons

said license being heretofore granted

Charles A. Johnson, Auditor of said

period of one year from said date, and

the precise location where liquors are

to be sold by the provisions of the li-

The ground floor front room of the

feet. There are living rooms in rear

and above. Bar room has a glass front,

front and side entrances. Bar is on the

east side of room. Room faces north

on Hoffman street, a public highway in

said City of Hammond, Lake County,

LICENSE.

Notice is hereby given to the citizens

resided in the State of Indiana for

more than ten years, and in the City

intoxicating, spiritous, vinous and mait

granted by the Board of Commissioners

HEBMAN BACH.

Indiana. All of the inside of said room

can be seen from said highway.

cense to be renewed is as follows:

County, Indiana, that the undersigned,

days. Hammond Glue company.

All kinds of bad debts collected,

For prices and terms see

afford to miss.

Hammond, Ind.

Open evenings.

Times office, Haramond.

222 Michigan ave., Hammond.

Hammond.

854 South Hohman st., the following Christmas bargains in apartment residence: seven real estate. Two good modern houses plants. Location most ideal part cash. Address M, Times Hammond.

FOR SALE-Lot on Penna. ave., Indiana Harbor, \$225. Address C. Stephens, 3302 Aldis ave., Indiana Harbor.

FOR SALE-Farm land in Alabama \$30 per acre; easy payments. Call up 1155J at 6 p. m. for information. mond. Orr E. Miller, agent, 102 Doty st., Ham-12-6 ARE YOU A TIMES READER.

#### FOR RENT.

18-2 FOR RENT-Five-room flat in good NEW AND SECOND HAND FURNIcondition. Inquire James Haney, 3740 WANTED-Washwoman. Call 813 So. Euclid avenue; phone 647M, Indiana 18-2 Harbor.

WANTED-Ambitious young lady, FOR RENT-Furnished room for light housekeeping; all complete. Phone

17-3 FOR RENT-Nicely furnished room; modern, 37 Warren st., Hammond, work. 500 So. Hohman st., Hammond. FOR RENT-5 room flat steam heat s 4 room flat, stove heat, e s 6 room cottage furnished.

> 3 and 4 room housekeeping suites choice Phone Hamnd 744 Mapleston

FOR RENT-Five-room | cottage; gas and water. Inquire 442 Douglas ave., 18-2 FOR RENT-Six-room upper flat; all

modern. Inquire 262 State Line st., Hammond, Phone 968W. FOR RENT-Rooms for light house keeping; modern, 378 N. Hohman st.,

FOR RENT-In Homewood, six-room flat; gas range and buffet, French windows, fireplace, fumed oak finish

FOR SALE-I have about two hundred FOR RENT-Four nicely furnished rooms for light housekeeping. 575 at 221/2 cents a pound and will Truman ave., Hammond. Phone 79. each bird. Beware of cold storage tur- FOR RENT-Furnished rooms. Call Crundwell, 3410 Michigan ave., Indi-

ana Harbor. Phone 226. FOR RENT-Nicely furnished room, 11 Carroll st., Hammond. Phone 1108M.

FOR RENT-Two rooms for light housekeeping, with heat, light and bath. 3729 Hemleck, Indiana Harbor.

FOR RENT-Furnished for housekeeping, a five-room flat; bath, electric light toilet and gas; perfectly private. Inquire 85 Sibley st., Hammond, 17-2

FOR RENT-Four-room flat; strictly modern in every respect, oak finish with curboard and china closet in wall. hot water heat, electric washer, iron and light furnished; 1/2 block from car line. Phone 1305R.

light housekeeping, with toilet and gas. 185 Truman ave., Hammond. 17-6

FOR RENT-One furnished room suit able for two gentlemen, with electric ight, bath, steam heat and use of telephone, 99 Douglas st., Hammond, Tel. 1022R.

FOR RENT-Four nicely furnished rooms for light housekeeping, 361 Thornton ave., two doors east of Alice st.. Hammond. 17-2

FOR RENT-Two light housekeeping suites. Mrs. Lesser, 4520 Forsyth ave. East Chicago.

FOR RENT-Five-room house on Logan st. Inquire at 326 Plummer ave., Hammond. FOR RENT-New furnished modern

up to date room; private family; convenient to Gibson or Standard Steel. NOTICE OF RENEWAL OF LIQUOR Address X E. Times, Hammond.

FOR RENT-Eight-room brick house with bath, hot water heat. Inquire

FOR RENT-Furnished room board or without; steam heat, all over the age of 21 years. That he has modern. 386 Thornton ave. (first flat). Hammond, Phone 2094.

FOR RENT-Newly decorated house, 6 rooms and bath; strictly modern. Call months prior to the date of this notice, at 578 Wilcox st., Hammond. Phone and is a qualified voter thereof. That 320.

FOR RENT-Two light housekeeping rooms. 188 Plummer ave., Hammond.

SITUATIONS WANTED WANTED SITUATION-To do house work, by young colored girl, 106 W. State st., Hammond, or phone 1782.

SITUATION WANTED-Capable young German with small family wants be drank upon the premises where work, preferably on dairy farm; handy sold, said license being heretofore ton ct. and Russell st.; reward. Finder at all work. Henry Mackly, Hammond.

18-3 on the 6th day of January, 1913, and SITUATION WANTED-Stenographer Lake County, said Township and State, and bookkeeper desires position; high school education; good references

ALL THE NEWS IN THE TIMES.

ated and located on lot 18, block 6, of and is over the age of twenty-one years Agnes Roberts' subdivision of the City and has resided in the State of Indiana of Hammond, Lake County, Indiana, for more than one year and in the City and further known and described as of Hammond, North Township, Lake No. 812 Indiana boulevard. The room County, Indiana for more than six in which intoxicating liquors are to be sold is 22 feet by 36 feet by 10 feet and that he is a qualified voter there-6 inches. Said room has glass front, of and a citizen of the United States of front and side entrances and one pri- America and a man of good moral charvate entrance in the rear. Said room acter; that he will apply to the Board faces south on Indiana boulevard, a of County Commissioners, at Crown public highway in said City, and all Point, Lake County, Indiana, on the of the inside of said room may be first Monday in January, 1914, same beseen from said highway. There are ing the 5th day of January, 1914, for living rooms in the rear of said build- permission to transfer his license and

FRANK STRBJAK.

NOTICE FOR THE RENEWAL OF A LIQUOR LICENSE.

Notice is hereby given to the citizens of the City of Hammond, Lake County, with 50-foot frontage each. These Indiana, that the undersigned, Charles rooms and bath on each houses will be ready to occupy about Schubert, is a male inhabitant and Separate heating Jan. 15, 1914. Here is a chance to get resident of the said City, Township, a fine home in the beautiful Homewood County and State of Indiana, and is addition at the right price. Remember over the age of 21 years, and has rein Hammond. A bargain, that in the near future this addition sided in the State of Indiana for more will develop very fast and property will than one year and in the City of Hamincrease very rapidly in price and mond, Lake County, Indiana, for more than six months prior to the date of this notice. And that he is a qualified room modern house on Highland st. voter; that he is a citizen of the United which any one wanting to locate in States of America and a man of good moral character and a fit person to be entrusted with the sale of intoxicating liquors; that he will apply to the Board of County Commissioners at Crown Point Lake County, Indiana, on the first Monday in January, 1914, the same being the 5th day of January, 1914, for a renewal of a license to retail intoxicating, spiritous, vinous and malt liquors in less quantities than five gallons at a time and permit the same to be ture bought and sold. Also furniture repaired. People's Furniture Co., drank upon the premises where sold. Said license being heretofore granted Heintz Bldg., 506-508 Hohman st., 18tf by the Board of County Commissioners on the 6th day of January, 1913, and issued by Charles A. Johnson, Auditor ond hand Underwood typewriter in of said Township, County and State, first class condition. X Y Z Times, for a period of one year from said date.

The precise location where liquors are to be sold by the provisions of the license to be renewed is as follows: The WANTED TO BUY-Any number of young pigs 5 or 6 months old; will ground floor front room of the one and pay market price, delivered at Knicka half story frame building, situated on erbocker farm. Address Knickerbocker, lot 4, block 1, H. W. Sohl's addition to the City of Hammond, Lake County, WANTED TO BUY-Yearling steers. Indiana. Said room faces on Michigan Address R & Times, Hammond, 17tf avenue, a public highway in said City Bar room has glass front, front and side entrances and entrance to living rooms in the rear. There are two liv-WANTED-Roomers and boarders; ing rooms in the rear. The bar is on home cooking; for gentlemen only. the west side of the room. Said room of the inside of said room can be seen

> CHARLES SCHUBERT. NOTICE FOR TRANSFER OF A LIQ-

UOR LICENSE. The undersigned, Charles S. Knoth, the City of Hammond, Lake County, day of December, 1913. Indiana, that he will file an application with the Board of Commissioners of Lake County, Indiana, on the 5th day of January, 1914, the same being the arst Monday of January term, 1914, fo leave to transfer a certain retail liquor license granted to the undersigned, NOTICE OF RENEWAL OF LIQUOR at the December term, 1913, who is license grants the right to sell intoxicating, spiritous, vinous and malt liquors in less quantities than five gal-

resident of the said City, Township, be drunk on the premises described as ing year. County and State and over the age of follows, to-wit: The ground floor front room of the in the State of Indiana for more than two-story frame building situated on one year and in the City of Hammond, the north thirty feet of lots 34 and 35, North Township and State of Indiana, in North Side addition to Hammond for more than six months prior to the Lake County, Indiana, and situated at date of this notice, and is a qualified the southwest corner of Sheffield ave voter and a citizen of the United States nue and Gostlin street in said City. of America, and is a man of good moral Said room is about 20x30 feet, has character and that he will apply to the glass front, front and side entrance Board of County Commissioners at and an entrance from living rooms in Crown Point, Lake County, Indiana, on rear. Living rooms in rear and upthe first Monday in January, 1914, same stairs. Said room fronts on Sheffield being the 5th day of January, 1914, for avenue, a public highway in said City,

a renewal of license to retail intoxi- and all of the interior of said room cating, spiritous, vinous and malt liq- may be seen from said highway. Applicant desires permission drank upon the premises where sold, the following location, to-wit: The front room on the ground floor bris, \$6.55 per 100 lbs.

by the Board of Commissioners on the of the two-story concrete building 6th day of January, 1918, and issued by situated on west half of lot 2, block 2. Original Town, now City of Hammond, Township, County and State, for the Lake County, Indiana. Said room faces north on State street, a public highlot 6, block 5, in Stafford & Trankle's State street. There are offices on the second floor of said building. Said addition to the City of Hammond, Lake room is further described as 100 State County, Indiana, Bar room is 18x28 street, in the City of Hammond, Lake County, Indiana.

CHARLES S. KNOTH.

NOTICE TO NON-RESIDENT. THE STATE OF INDIANA, LAKE COUNTY. IN THE LAKE SUPERIOR COURT, ROOM NO. 2, NOVEMBER TERM, 1913. ANTONE VUCICEVICH VS. KATIE VUCICEVICH. CAUSE NO. 11333. ACTION TO DIVORCE. Now comes the plaintiff by Stein & Carver, attorneys, and file his complaint herein, together with an affidaof Hammond, North Township, Lake vit of a competent person, showing County and State of Indiana, that the that the defendant, Katie Vucicevich, undersigned, Frank Strbjak, is a male is not a resident of the State of Ininhabitant and resident of the said diana.

City, Township, County and State, and Said defendant is therefore hereby notified of the pendency of said action at the next term of said Court, and IN EFFECT NOVEMBER 2, 1913. of Hammond, North Township, and that unless he appear and answer or State of Indiana, for more than six demur therein, at the calling of said cause, on the 2nd day of March, A. D. 1914, the same being the 43rd day of No. 36..... 6:18 am 7:03 am 12-6 he is a citizen of the United States of the next term of said Court to be be- No. 4 ..... 6:37 am 7:32 am America, and a man of good moral gun and held in Room No. 2, in the character. That he will apply to the Superior Court Building, at Ham-Board of County Commissioners at mond, in said County and State, on Crown Point, Lake County, Indiana, on the second Monday of January, A. D. the first Monday in January, 1914, the 1914, said action will be heard and desame being the 5th day of January, termined in her absence. 1914, for a renewal of a license to sell

In Witness Whereof, I hereunto se my hand and affix the seal of said iquors in less quantities than five gal- Court at Hammond, this 17th day of lons at a time, and permit the same to December, A. D. 1913. ERNEST L. SHORTRIDGE.

Clerk L. S. C. By Roscoe Hemstock, Deputy Clerk.

issued by Charles Johnson, Auditor of NOTICE FOR THE TRANSFER OF for a period of one year from said LOCATION OF A LIQUOR LICENSE. date. The precise location where liq-Notice is hereby given to the citizens of Hammond, North Township, Lake of the license to be renewed is as fol-County, Indiana, that the undersigned Nicholas Rutkowski, is a male inhabi-

tant and resident of the said City. a one-story frame building, situ- Township, County and State of Indiana, months prior to the date of this notice move his place of business from the place described as follows:

The front room on the ground floor of a two-story frame building, situated on lot 1, block 2, of the resubdivision of Hohman's first addition to the City of Hammond, Lake County, Indiana. The room is 24x36 feet in dimensions, with doors leading to both Hohman and Hoffman streets, both public highways in said City of Hammond. The bar is situated on the north side of said room. Said room has glass front, front and side entrances and all of the inside of said room can be seen from Hohman street, a public bighway in said City. There are living rooms in the rear and on the second story of said building.

Applicant desires to transfer said license and business to the following de-

scribed location, to-wit: The front room on the ground floor of the two-story brick building, situated on lot 12, block 13, in a subdivision of the east part of the North Side addition to Hammond, Lake County, Indiana. Said room faces west on Hohman street, a public highway in said City, County and State. Said room has glass front, one front entrance, one rear entrance, and two side entrances. All of the interior of said room can be seen from the said Hohman street. The bar is situated on the north side of said room. There are four windows on the south side of said There are living rooms on the second floor of said building.

NICHOLAS RUTKOWSKI. NOTICE OF FINAL SETTLEMENT OF

In the Matter of the Estate of Otto Hehnschmidt, No. 930. In the Lake Superior Court, November Term, 1913. Notice is hereby given to the Heirs, Legatees and Creditors of Otto Hehnschmidt, deceased, to appear in the Lake Superior Court, held at Hammond. Indiana, on the 19th day of January, is 22 feet wide and 32 feet long. All 1914, and show cause, if any, why the FINAL SETTLEMENT ACCOUNTS with the estate of said decedent should not be approved; and said heirs are notified to then and there make proof

tive shares. Witness, the Clerk of the Lake Su hereby gives notice to the citizens of perior Court, at Hammond, this 17th

of heirship, and receive their distribu-

ERNEST L. SHORTRIDGE, Clerk Lake Superior Court.

#### NOTICE.

NOTICE OF ELECTION. Notice is hereby given to the shareholders of the Citizens German Nationdesirous of transferring same. Said election will be held at the banking al bank of Hammond, Indiana, that an rooms of the bank on Tuesday, January 13, 1914, between the hours of 10 \$3.25@4.60; feeding cattle, \$5.00@7.40; a, m. and 4 p. m., for the purpose of fair to fancy veal calves, \$10.00@11.00; Herman Bach, is a male inhabitant and lons at a time and permit the same to electing seven directors for the ensu-

GEORGE M. EDER.

### CHICAGO OIL MARKET.

Chicago-Wholesale prices for common and other oils were as follows for July wheat .... 83 1/4 barrel lots f. o. b. Chicago: Standard white, 150 test, 10%c; perfection, 10%c; headlight, 170 test, 12c; eocene, 12%c; gasoline, 19c; machine gasoline, 27c; special naphtha, 10c; raw linsetd, single brls, 50c; boiled do, 51c; turpentine, 51c; summer black oil, 7%c; winter black oil, 8%c; corn oil, \$6.45 per at a time and permit the same to be transfer said business and license to 100 lbs, car lots in bris; tanks, \$6.05 per 100 lbs; six bris, \$6.50; one to five

#### LIVE STOCK MARKETS.

Sheep-Lambs, good to prime, \$7.65@ way in the said City of Hammond. The 8.00; lambs, common to good, \$6.75@ bar is situated on the west side of 7.65; lambs, feeders, \$6.00@6.90; lambs. said room. There is one front door culls, \$5.75@6.75; yearlings, fair to best and one side door, glass front, and all light, \$6.25@6.85; yearlings, fair to best wo-story frame building situated on of said room can be seen from the said heavy, \$5.65@6.50; wethers, plain to good, \$4.85@5.35; wethers, good to

# **Monon Route** Indianapolis Cincinnati

Lafayette Louisville And All Points South

NORTH BOUND. Lv. Ham.

		DOSC MADE OF THE		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN
No.	40	9:47	am	10:45 am
	32			12:25 am
No.	38	4:55	pm	5:40 pm
	6			5:50 pm
	30			8:15 pm
	16			9:20 pm
	SOUTH			
- 50		Lv.	Cht.	Ar. Ham.
No.	31	2:30	am	3:15 am
	15			8:45 am
	37			10:05 am
No.	5	9:40	am	10:25 am
	33			12:45 pm
No.	39	3:10	pm	3:53 pm
	3			
No.	35	10:05	pm	10:50 pm
	WARA			

# Holiday Money

IF YOU WISH TO MAKE YOUR HOME Bright and Cheerful During Christmas and need a little money to carry out your desire, we are the people that will help you, by having a confidential loan with us, something that any honest person can have for the asking. You can save money by paying cash to the merchants, who need their money, and allow us to carry you. With us you simply give your security, such as FURNITURE, PIANO, HORSES, WAGON, STORE OR OFFICE FIXTURES, and the cash is delivered to you.

We arrange the payments Weekly, Bi-Weekly or monthly to suit your income and allow you from one month to one year to re-

DON'T CRAMP YOURSELF FOR CHRISTMAS
MONEY—USE YOUR CREDIT
For your holiday outing or extra shopping
and pay us at leisure.

THE PROVIDENT LOAN CO. was organized for the people of Hammond and vicinity where they can borrow money on short notice, without the preliminaries and delays of the old-fashioned way of borrowing money. The Provident system is modern and up-to-date.

### The New Law 2 percent monthly **Under the New** State Law

NOTE—Our offices for your convenience will be open early and late, from now until Christmas. It is the one place in Hammond where you can get money to do your shop-ping with and make a Merry Christmas for

but come. Talk the matter over with us, and save the annoyance of any possible delay. We will be pleased to talk with you have the prow or not whether you borrow or not.
Loans Taken Up From Other Companies and
Placed on the New Rate

Authorized Capital, \$50,000,00 Licensed Under the Law of Indiana Suc. to CALUMET LOAN CO. 212 Hammond Bldg.

Provident Loan Co.

Hogs - Bulk of sales, \$7.60@7.80; heavy butchers, \$7.75@7.90; light butchers, \$7.76@7.85; light bacon, \$7.55 cranberries, bris, 6.00@10.00. @7.75; light light, \$7.45@7.65; heavy shipping. \$7.75@7.90; heavy packing. \$7.65@7.85; mixed packing, \$7.55@7.75; bage, brls, \$1.75@2.50; ton, \$26.00@30; rough, heavy packing, \$7.50@7.60.

lings, \$9.00@10.00; choice to prime 750; eggplant, easc, \$3.00@5.00; peppers, heavy steers, \$8.65@9.10; medium to good steers, \$7.85@3.50; inferior to fair \$2.50@2.50; beets, tub, 60@75c; string steers, \$6.75@7.85; fat cows and heifers, \$4.65@9.15; canners and cutters heavy calves, \$4.50@7.25; milkers and springers, per head, \$45.00@ 90.00.

# CASH GRAIN MARKETS.

Open High Low Close Dec. wheat.... 89 89% 88% 89% May wheat .... 97% 92% 91% 92% 89 14 88 1/4 89 % Dec. corn .... 69% 6954 69 May corn ..... 69 1/2 69 54 69 56 July corn ..... 68% 69 68 36 69 Dec. oats ..... 38% 39 38% 39 May oats .... 41% 41 36 July oats .... 40% 41

40% 41 Wheat-No. 2 red. 96 % @ 97 %c; No. red, 94@96c; No. 2 hard winter, 891/2c; No. 3 hard winter, 884@894c; No. 1 northern spring, 92@93c; No. 2 north-

Corn (new)-No. 2, 69% c; No. 3, 63@ 68%c; No. 3 white, 64%@65%c; No. 3 yellow, 64%@68c; No. 4, 58%@64%c. Oats-No. 2 white, 41%c; No. 3 white 39% @ 40%c; No. 4 white, 39@ 39%c. standard, 40 % @ 41 %c.

## PRODUCE MARKET.

Butter-Extra creamery, 35@35%c; firsts, 27%@29c; seconds, 23@24c; dairies, 26@33c; packing stock, 2014@21c; adles, 20@ 22c.

Live poultry-Turkeys, per 1z, 13@ 17c; geese, 13@13 1/4c; ducks, 14@15c; fowls, 12%@13c; springs, 12@12%c. Eggs-Extras, 26@37c; firsts, 31@ 31%c; ordinary firsts, 28%@29%c; dirties, 20@22c; miscellaneous lots, 26 @31%c.

Beans - Pes, hand picked, \$1.75 @2.25; brown, Swedish, \$2.00@2.25; red kidney, \$2.80@3.00.

Potatoes-Wisconsin and Michigan, bu, 60@69c; sweet, hampers, 75c@\$1.26. Green fruits-Apples, bris, \$3.50@6;

Vegetables-Celery, case. 25@65c; radishes, doz bunches, 50@60c; cabspinach, box, 60@70c; cucumbers, box, 2 doz, \$3.00@3.50; turnips, sacks, 60@ case, \$3.00@ 4.00; carrots, 100 bunches, beans, green, hamper, \$2.50@4.00; wax, hamper, \$2.50@4.00; tomatoes, case, 6 baskets, 3.26\$@3.50; onions, sack, 65-70 1bs, \$1.40@1.50; lettuce, leaf, box, 40@ 50c; parsley, bris, \$2.00@3.25; parsnips, 65@75c; shallots, brl, \$3.50@5.50. Veal calves Heay, coarse, \$@12c; 50@60 lbs, 11@11%c; 60@90 lbs, 12@

## G. O. P. MOOSE-MERGER.

13%c; 90@100 lbs, 14@15c.

Indianapolis, Ind., Dec. 18,-A movement for the amalgamation of the republican and progressive parties in Marion county was started at a meeting here at which representatives from practically every precinct were present. Mayor Harry Wallace, chairman of the Marion county republican com-

mittee, was among the speakers. All the speakers agreed that the rank and file of the two parties in the county were ready to merge and that only a disagreement between certain ern spring, 89%c; No. 3 spring, 89@ leaders had caused the split in the republican party.

> Benjamin Heaton, a progressive, was appointed chairman of a committee of ten which will make plans for the union of the two parties.

COUNTY IS THE COMPLIMENT BE-

THE HOME NEWSPAPER OF LAKE



THE HAMMOND DISTILLING CO.

DAILY CAPACITY 25,000 GALLONS

Lake County Title & Guaranty Co. ABSTRACTERS

ABSTRACTS FURNISHED AT NOMINAL RATES

Secretary's Office 2 Tapper Block

FRANK HAMMOND, Vice-Fresident
J. S. BLACKMUN, Secretary
A. H. TAPPER, Treasurer
EDWARD J. EDER, Manager
AND HAMMOND AND